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problems which often face the Christian in a mixed marriage.

**Problems in attending services.** She should ask herself, "What will I do if my husband some Lord's day drives away in the car, leaving me with no transportation to the services?" "What will I do if my husband announces that his company is moving us to some city where no church of the Lord meets?" Many women have faced these problems.

**Problems in giving.** The young lady loves the Lord and His work, and wants to give liberally in support of it. Her husband, however, does not share her convictions. He feels that a dollar is plenty to give.

**Problems in training children.** Some have succeeded in bringing up their children to be Christians without the help of their companions. Eunice succeeded with Timothy. But the influence of a father is great, and many are the women who have not been able to overcome this influence to see their children become Christians.

**Problems in overcoming the influence of one's companion.** Marrying with the hope of reforming one's companion is a dangerous thing. Often the companion is lifted to a higher standard, but seldom to the standard of a Christian. Instead, as the non-Christian's standards are raised, the Christian's standards are lowered, so that the two meet somewhere in between. The young lady should realize that the man she marries will be the greatest influence of an earthly nature on her life, and she should ask herself, "Will this man help me to go to heaven?"

**Emotional problems.** Recently a godly woman, having just received word of her husband's death in an automobile accident, cried, "Why couldn't it have been me or one of the children, for my husband was not ready to die?"

Is the reader thinking she will convert her husband after marriage? She may be able to do so, but statistics show that her chances are not very good. The risk is too great. The only safe course is for Christians to marry Christians.

#### DOES THIS PERSON POSSESS A STRENGTH OF CHARACTER?

Many boys and girls seem to want to do right but are just too easily influenced by their associates or by the circumstances which surround them. Such a weakness of character does not make for a good marriage partner. If one wants a happy home, he should choose a companion who is dependable, whose word can be trusted, who has

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## WHY ME?

Doy Moyer

If the blind man asked, "Why me?" the answer would be *"that the works of God might be displayed in you"* (John 9).

If the paralytic asked, "Why me?" the answer would be *"that you may know that the Son of Man has authority on earth to forgive sins"* (Mark 2).

If Paul asked, "Why me?" the answer would be to learn to *"rely not on ourselves but on God who raises the dead"* (2<sup>nd</sup> Corinthians 1:9) and *"so that the power of Christ may rest upon me"* (12:9).

"Why me?" need not be a negative question, but it does need to be self-reflective. It can lead to an answer demonstrating selfishness and bitterness, or it can lead to a God-glorifying response that demonstrates reliance on God. Which it shall be is up to us.

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the strength to do right, even when all around him are doing wrong.

After all, if that young man or woman lies to his parents or employer, he will someday lie to you. If he is excessively jealous and possessive during courtship, he will manifest the same weaknesses after marriage. If he is quick-tempered – or flirty – or a "show-off" – or a spendthrift – or a "tightwad" – now, he will be after marriage. One cannot marry a moral weakling and expect a happy home.

Yes, there will be faults and eccentricities that must be accepted and tolerated in any happy relationship between two people. But there are certain conditions that are practically intolerable, and we hope that this article will help some young person avoid such.

**"WHAT MUST I DO  
TO BE SAVED?"**

**ACTS 16:30**

**LEARN THE GOSPEL**

John 6:45; Romans 10:17

**BELIEVE IN CHRIST**

Hebrews 11:6; John 3:16

**CONFESS CHRIST**

Matthew 10:32-33; Romans 10:9-10

**REPENT OF SIN**

Acts 3:19; 17:30

**BE BAPTIZED INTO CHRIST**

Mark 16:16; Romans 6:3-6

**REMAIN STEADFAST**

1<sup>st</sup> Corinthians 15:58; Revelation 2:10

**"THE ASSEMBLING OF  
OURSELVES TOGETHER"**

**HEBREWS 10:24-25**

**SUNDAY**

Worship @ 10:00 a.m.

Studies @ 11:45 a.m.

**WEDNESDAY**

Studies & Worship @ 7:00 p.m.

75 Sherrod Boulevard

Belén, New Mexico

Seekers Welcome.

Members Expected.

**"IF A MAN IS OVERTAKEN IN  
ANY TRESPASS..."**

**RESTORE SUCH A ONE"**

**GALATIANS 6:1**

**CONFESS TRESPASSES**

James 5:16; 1<sup>st</sup> John 1:9

**REPENT OF SIN**

Acts 8:22

**PRAY FOR FORGIVENESS**

Acts 8:22

**REMAIN STEADFAST**

1<sup>st</sup> Corinthians 15:58; Revelation 2:10

**"A WORD FITLY SPOKEN IS  
LIKE APPLES OF GOLD IN  
SETTINGS OF SILVER"**

**PROVERBS 25:11**

"Scripture is never 'clear' to those who disagree with its teaching, refuse to submit to its authority, and don't want to obey its commands."

– Dustin Bengé

**"WHOLE COUNSEL"**

**ACTS 20:27**

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**CHOOSING A COMPANION**

Bill Hall

A happy home is being with a wise choice of a marriage partner. We, therefore, submit the following questions as a guide for our young people as they seek out their companion for life.

**IS THIS PERSON ELIGIBLE FOR MARRIAGE?**

There are those who have a right to marry according to the laws of the state, but who do not have a right to marry according to the law of God. God's authority is supreme, and the Christian must abide by His law whenever there is a conflict between His law and governmental law.

God's law is that only those who are divorced for the cause of fornication have a right to remarry. "And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery, and whoever marries her who is divorced commits adultery" (Matthew 19:9). If one's marriage partner is guilty of marital infidelity, he can put that partner away for that cause, and marry another. If the divorce is for any other cause, he is ineligible for marriage.

**IS THIS PERSON A CHRISTIAN?**

Many problems can arise when a Christian is married to a non-Christian, especially when it is the wife who is a Christian. Before any young lady marries a non-Christian, she should consider the following – Continued on page 2 –

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